AMENDMENT: APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM ACTA

| (| CAMPAIGN TI | REAS | JRER BY A | CANDIDATI | E | | | | | PG ' | 1 | |
|---|---------------------------------|-------------|---|---|-----------------------|-----------|--------------------------|-----------------|---|-------------------|---|--|
| 1 | CANDIDATE NAME | John P. | Keating | 2 F | 2 FILER ID# | | | | 3 Total pages filed: | | | |
| See ACTA Instruction Guide for detailed instructions. Use this form for changes to existing information <i>only</i> . Do not provide information previously disclosed. | | | | | | | | | | | | |
| 4 | CANDIDATE NAME | NEW | MS/MRS/MR | FIRST | | м Р. | | OFFICE USE ONLY | | | | |
| | NAME | | Mr. | John LAST Keating | | | SUFFIX | Date Red | REC | EIVED 0 7 2021 | | |
| 5 | CANDIDATE MAILING ADDRESS | NEW 36 | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3649 Silver Oaks Lane, Frisco, TX 75033 | | | | | | City Secretary's Office Pate Hand-delivered or Postmarked Receipt # Amount\$ | | | |
| 6 | CANDIDATE | NEW | AREA CODE | PHONE NUMBER | | EXTENSIO | DN | | | | | |
| | PHONE | | (214) | 587-0827 | | | | Date Ima | aged | | | |
| 7 | OFFICE HELD (if any) | NEW | Frisco City Council, Place 1 | | | | | | | | | |
| 8 | OFFICE SOUGHT (if known) | NEW | Frisco City Council, Place 1 | | | | | | | | | |
| 9 | CAMPAIGN TREASURER NAME | NEW | MS / MRS / MR | FIRST | MI | NICKNAME | _ | LAST | | SUFFIX | | |
| | | | Mrs. | Terri | L. | (McEl | haney) | Pat | erson | | | |
| 10 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | | NEW 35 | 3541 Greenbrier Drive, Frisco, TX 75033 | | | | | | | | | |
| 11 | CAMPAIGN TREASURER | NEW | AREA CODE | PHONE NUMBER | 0 | EXTENSIO | N | | | | | |
| | PHONE | | (214) | 632-240 | 0 | | | | | | | |
| 12 | CANDIDATE SIGNATURE | l ar the | m aware of n Election Co m aware of th m corporation | ne Nepotism L ny responsibil de. ne restrictions ns and labor o | lity to f in title | le timely | reports as Election C | requi code o | red by t | outions | | |
| | | | | GO TO | PAG | F 2 | | | | | | |