| CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT  |  |                            |                  | FORM C/OH<br>COVER SHEET PG 1            |   |
|---|--|----------------------------|------------------|--|---|
| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) |  | 2 Total pages filed:       |                  |  |   |
| 3 CANDIDATE /<br>OFFICEHOLDER   | MS/MRS/MR<br>Mr.   | FIRST<br>William           |                  | E  | OFFICE USE ONLY   |
| NAME  | NICKNAME<br>Bill   | LAST<br>Woodard            | ,                | SUFFIX                                   | Date Received  RECEIVED   |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS   | ADDRESS / PO BOX:  | APT / SUITE #:             | CITY: STATE;     | ZIP CODE                                 | JAN 05 2024<br>9156 A.H. A.C.<br>City Secretary's Office          |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | AREA CODE  | PHONE NUMBER               | EXTENSION        | 1  | Date Hand-delivered or Date Postmarked                            |
| 6 CAMPAIGN  | MS / MRS / MR  | FIRST                      |                  | МІ                                       | Receipt # Amount \$   |
| TREASURER<br>NAME   | Mr.  | Brian                      |                  | SUFFIX                                   | Date Processed  |
|   |  | Thomson                    | า                |  | Date Imaged   |
| 7 CAMPAIGN<br>TREASURER   | STREET ADDRESS (   | NO PO BOX PLEASE); APT / S | SUITE #; CITY;   |  | STATE: ZIP CODE   |
| ADDRESS (Residence or Business)   | 8554 Davis D   | or, Frisco, TX 750         | 36               |  |   |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE ( 214 ) 55   | PHONE NUMBER               | EXTENSION        |  |   |
| 9 REPORT TYPE   | X January 15   | 30th day before            | election Runoff  |  | 15th day after campaign treasurer appointment (Officeholder Only) |
|   | July 15  | 8th day before e           |                  | fed Modified<br>ing Limit                | Final Report (Attach C/OH - FR)                                   |
| 10 PERIOD<br>COVERED  | 7 Month  | Day Year                   | THROUGH 1        | Month 2                                  | Z1 /23  |
| 11 ELECTION   | ELECTION DAY   | □ Briman                   | Runoff           | Other Description                        |   |
|   | / /  | Cantera                    | Special .        |  |   |
| 12 OFFICE   | Frisco City  | Council PI 4               | 13 OFFICE SOL    | JGHT (if know                            | n)  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)   | THE CANDIDATE / OFFICEHOLDER, THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLE CONSENT. CANDIDATES AND OFFICEHOLDER'S REFERENCE TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDI |                            |                  | IDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR |   |
| ]   | COMMITTEE TYPE   | COMMITTEE NAME             |                  |  |   |
| Additional Pages  | GENERAL  | COMMITTEE ADDRESS          |                  |  |   |
|   | SPECIFIC   | COMMITTEE CAMPAIGN TR      | EASURER NAME     |  | ·   |
|   |  | COMMITTEE CAMPAIGN T       | REASURER ADDRESS |  |   |
| GO TO PAGE 2  |  |                            |                  |  |   |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                   |  | 16 Filer ID (Ethics Commission Filers)           | )         |  |
|--------------------------------|--|--|-----------|--|
| 17 CONTRIBUTION<br>TOTALS      | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THA     PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR     CONTRIBUTIONS MADE ELECTRONICALLY)  | *O *   |           |  |
|                                | TOTAL POLITICAL CONTRIBUTIONS     (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | s O *  |           |  |
| EXPENDITURE<br>TOTALS          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$400.50   |           |  |
|                                | 4. TOTAL POLITICAL EXPENDITURES  | \$1052.73  |           |  |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LA<br>OF REPORTING PERIOD  | \$11,064.18                                      | )         |  |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS C<br>LAST DAY OF THE REPORTING PERIOD  | OF THE \$  |           |  |
|                                | ewear, or affirm, under penalty of perjury, that the accompanying report is tru<br>quired to be reported by me under Title 15, Election Code.  | ue and correct and includes all informa          | ation     |  |
|                                |  |  |           |  |
|                                |  |  | ·         |  |
|                                | Signature of C   | andidate or Officeholder                         |           |  |
|                                |  |  |           |  |
|                                | Diagona a manifesta aith an anti-an iad a  | *  |           |  |
|                                | Please complete either option below  | W:   |           |  |
|                                |  |  |           |  |
|                                | wind.  | TERRI LYNN FRENCH                                |           |  |
| (1) Affidavit                  |  | o Notary Public, State of Texas                  |           |  |
|                                | in the second se | Comm. Expires 03-01-2026<br>Notary ID 12556225-6 |           |  |
| NOTARY STAMP/SEAI              |  |  |           |  |
| Sworn to and subscribed        | before me by William Woodard this the  | 5 day of January                                 | <b></b> , |  |
| 1 04 2501                      | which witness my hand and seal of office.  | AlexTa a. I                                      |           |  |
| - Kax                          | WER PERINCH  | NUMRY  |           |  |
| Signature of officer administe | The state of the s | Title of officer administering of                | ath       |  |
|                                | OR   |  |           |  |
| (2) Unsworn Declaration        | on   |  |           |  |
| My name is                     | , and my date of birth is  | s  |           |  |
| My address is                  |  |  |           |  |
|                                |  | (state) (zip code) (country)                     |           |  |
| Executed in                    | County, State of, on the day of<br>(mont   | (year).  |           |  |
|                                | Signature of Candi   | idate/Officeholder (Declarant)                   |           |  |

### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME BIII Woodard   | 20 Filer ID (Ethics Co | mmission Filers)   |
|-----|---|------------------------|--------------------|
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                |                        | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                         |                        | \$                 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS           |                        | \$                 |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                     |                        | \$                 |
| 4.  | SCHEDULE E: LOANS   |                        | \$                 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO            | NTRIBUTIONS            | \$1052.73          |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                              |                        | \$                 |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL              |                        | \$                 |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                         | \$ 13 m                | \$                 |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN             | NDS 4                  | \$                 |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A            | BUSINESS OF C/OH       | \$<br>*            |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO         | NTRIBUTIONS            | \$                 |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT TO FILER | IONS RETURNED          | <b>\$</b>          |
|     |   |                        |                    |
|     |   |                        |                    |
|     |   |                        |                    |
|     |   |                        |                    |
|     |   |                        |                    |
|     |   |                        |                    |
|     |   | ***                    |                    |
|     |   | *<br>*                 |                    |
|     |   |                        |                    |

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel (District Travel Out Of District Other (enter a category not listed above)

| Credit Card Payment  | The Instruction Guide explains how to co                         | omplete this form.                               |   |   |
|--|--|--|---|---|
| 1 Total pages Schedule F1:                                 | 2 FILER NAME<br>Bill Woodard                                     |  | 3 Filer ID (Eth                           | ics Commission Filers)                  |
| 4 Date   | 5 Payee name   |  |   | *                                       |
| 07/03/2023   | Google   |  |   | 7.7<br>8.                               |
| 6 Amount (\$)  | 7 Payee address;   | City;  | State;                                    | Zip Code                                |
| 6.40   | 1600 Amphitheatre Pkwy, Mountain V                               | iew, CA, 94043                                   | 3   |   |
| 8  | (a) Category (See Categories listed at the top of this schedule) | (b) Description                                  | W. C. |   |
| PURPOSE  | Fees   | Monthly Email                                    | Expense                                   |   |
| OF<br>EXPENDITURE  |  |  |   |   |
| EXI ENDITORIA  | (c) Check if travel outside of Texas, Complete Schedule T,       | Charle if Austin                                 | n, TX, officeholder liv                   | ing expense                             |
|  |  | LJ   | T, TA, Officerolder IIV                   |   |
| 9 Complete ONLY if direct expenditure to benefit C/Ol      | Candidate / Officeholder name                                    | Office sought                                    |   | Office held                             |
| Date   | Payee name   |  |   |   |
| 08/02/2023   | Google   |  | 4   |   |
|  |  |  | ·   |   |
| Amount (\$)  | Payee address;   | City;  | State;                                    | Zip Code                                |
| 6.40   | 1600 Amphitheatre Pkwy, Mountain V                               | /iew, CA, 94043                                  | 3   | . •                                     |
|  | Category (See Categories listed at the top of this schedule)     | Description                                      | ,   | *************************************** |
| PURPOSE  | Fees Monthly Email Expense                                       |  |   | i.ej                                    |
| OF<br>EXPENDITURE  |  |  |   |   |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin, TX, officeholder living expense |   |   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                    | Office sought                                    |   | Office held                             |
| Data   | Payee name   |  |   |   |
| Date   |  |  | 4   |   |
| 9/05/2023  | Google   |  |   |   |
| Amount (\$)  | Payee address;   | City;  | State;                                    | Zip Code                                |
| 6.40   | 1600 Amphitheatre Pkwy   | / Mountai  | n View                                    | CA 94043                                |
|  | 1000 / (Inpilialedate FRW)                                       |  | · · · · · · · · · · · · · · · · · · ·     | O/ 1, 0-10-10                           |
| ,  | Category (See Categories listed at the top of this schedule)     | Description                                      | _   |   |
| PURPOSE<br>OF  | Fees   | Monthly Email                                    | Expense                                   |   |
| EXPENDITURE  |  |  |   |   |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin                                  | n, TX, officeholder liv                   | ing expense                             |
| Complete ONLY if direct expenditure to benefit C/Oh        | Candidate / Officeholder name                                    | Office sought                                    |   | Office held                             |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED        |  |  |   |   |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District

| Candidate/Officeholder/Politica<br>Credit Card Payment       | al Committee Legal Services Salaries/V  The Instruction Guide explains how to describe the services of the services and the services of the se | Vages/Contract Labor                            | Other (enter a category not lis    | ited above)    |
|--|--|---|------------------------------------|----------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Bill Woodard   |   | 3 Filer ID (Ethics Comm            | ission Filers) |
| 4 Date<br>10/2/2023  | 5 Payee name<br>Google   |   |                                    |                |
| 6 Amount (\$)  | 7 Payee address;   | City;   | State; Zip                         | Code           |
| 6.40   | 1600 Amphitheatre Pkwy, Mountain View, CA, 94043   |   |                                    |                |
| 8  | (a) Category (See Categories listed at the top of this schedule)   | (b) Description                                 |                                    |                |
| PURPOSE  | Fees   | Monthly Email                                   | Expense                            |                |
| OF<br>EXPENDITURE  |  |   |                                    |                |
|  | (C) Check if travel outside of Texas. Complete Schedule T.   | Check if Austin                                 | n, TX, officeholder living expens  | 9              |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate / Officeholder name  | Office sought                                   | Office                             | held           |
| Date   | Payee name   |   |                                    |                |
| 11/2/23  | Google   |   |                                    | :              |
| Amount (\$)  | Payee address;   | City;   | State; Zip                         | Code           |
| 6.40   | 1600 Amphitheatre Pkwy, Mountain \   | √iew, CA, 94043                                 | 3                                  |                |
|  | Category (See Categories listed at the top of this schedule)   | Description                                     |                                    |                |
| PURPOSE  | Fees   | Monthly Email                                   | Expense                            |                |
| OF<br>EXPENDITURE  |  |   | 1                                  |                |
|  | Check if travel outside of Texas. Complete Schedule T.   | Check if Austin, *Y officeholder living expense |                                    |                |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Oh   | Candidate / Officeholder name  | Office sought                                   | Office                             | held           |
| Date   | Payee name   |   | ,                                  |                |
| 12/5/23  | Google   |   |                                    |                |
| Amount (\$)  | Payee address;   | City;   | State; Zip                         | Code           |
| 6.40   | 1600 Amphitheatre Pkw  | y, Mountai                                      | 4                                  | 94043          |
|  | Category (See Categories listed at the top of this schedule)   | Description                                     |                                    |                |
| PURPOSE  | Fees   | Monthly Email                                   | Expense                            |                |
| OF<br>EXPENDITURE  |  |   |                                    |                |
|  | Check if travel outside of Texas. Complete Schedule T.   | Check if Austir                                 | n, TX, officeholder living expense | )              |
| Complete ONLY if direct expenditure to benefit C/Oh          | Candidate / Officeholder name  | Office sought                                   | Office                             | held           |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |  |   |                                    |                |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memonals Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District

| Candidate/Officeholder/Politica<br>Credit Card Payment  | Committee Legal Services Salanes/N The Instruction Guide explains how to c | omplete this form. | Other (enter a category not listed above) |  |
|---|--|--------------------|---|--|
| 1 Total pages Schedule F1:  | 2 FILER NAME   |                    | 3 Filer ID (Ethics Commission Filers)     |  |
| 3   | Bill Woodard   |                    | ¥2  |  |
| 4 Date<br>09/05/23  | 5 Payee name<br>Bluehost   |                    |   |  |
| 6 Amount (\$)   | 7 Payee address;   | City;              | State; Zip Code                           |  |
| 216.92  | 5335 Gate Pky, 2nd Floor, 2nd Floor,                                       | , Jacksonville, Fl | _, 32256                                  |  |
| 8   | (a) Category (See Categories listed at the top of this schedule)           | (b) Description    | •   |  |
| PURPOSE   | Advertising Website Hosting  |                    |   |  |
| OF<br>EXPENDITURE   |  |                    |   |  |
|   | (c) Check if travel outside of Texas. Complete Schedule T.                 | Check if Austin,   | TX, officeholder living expense           |  |
| 9 Complete ONLY if direct expenditure to benefit C/OF   | Candidate / Officeholder name  | Office sought      | Office held                               |  |
| Date  | Payee name   |                    | * · · ·                                   |  |
| 10/10/23  | Google   |                    |   |  |
| Amount (\$)   | Payee address;   | City;              | State; Zip Code                           |  |
| 196.91  | 1600 Amphitheatre Pkwy, Mountain \   | /iew, CA, 94043    | *   |  |
|   | Category (See Categories listed at the top of this schedule)               | Description        |   |  |
| PURPOSE   | Advertising  | URL registration   | fees                                      |  |
| OF  | 3  | ₹                  |   |  |
| EXPENDITURE   |  |                    |   |  |
|   | Check if travel outside of Texas. Complete Schedule T.                     |                    | TX, officeholder living expense           |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OF   | Candidate / Officeholder name  | Office sought      | Office held                               |  |
| Date  | Payee name   |                    |   |  |
| 11/06/2023  | UPS Store  |                    |   |  |
| Amount (\$)   | Payee address;   | City;              | State, Zip Code                           |  |
| 200.00  | 3245 Main St, STE 23   | 5, Frisco,         | TX 75034                                  |  |
|   | Category (See Categories listed at the top of this schedule)               | Description        | tion for mailbox for Cofate First         |  |
| PURPOSE   | Donations Made by Officeholder   | in Kina Contribu   | tion for mailbox for Safety First         |  |
| OF<br>EXPENDITURE   | ·  | Frisco.            |   |  |
|   | Check if travel outside of Texas. Complete Schedule T.                     | Check if Austin,   | TX. officeholder living expense           |  |
| Complete <u>QNLY</u> if direct expenditure to benefit C/OH  | Candidate / Officeholder name  | Office sought      | Office held                               |  |
| A second | ATTACH ADDITIONAL COPIES OF THIS   | SCHEDULE AS NEE    | DED ii                                    |  |
|   |  |                    |   |  |