SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT				FORM SPAC COVER SHEET PG 1		
TI	ne SPAC Instruction Guid	2 Total pages filed: 4				
3	COMMITTEE NAME		OFFICE USE ONLY			
	Safety First Fris	SCO	Date Received RECEIVED			
4	COMMITTEE ADDRESS Change of Address	ADDRESS / PO BOX; APT / SUITE #; 3245 Main Street STE 235 I	JAN 1 6 2024 S & AH A-C City Secretary's Office			
5	CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST Mr. Richard	мі	Receipt # Amount \$		
	NAIVIE	NICKNAME LAST Peasley	SUFFIX	Date Processed Date Imaged		
6	CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE): AI 7094 Bay Hill Dr, Frisco, TX		ZIP CODE		
7	CAMPAIGN TREASURER MAILING ADDRESS Change of Address	STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3245 Main Street STE 235 PMB 517, Frisco, TX 75034				
8	CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (469) 964-6892	EXTENSION			
9	REPORTTYPE	January 15 July 15	30th day before election 8th day before election Runoff	Exceeded Modified Reporting Limit Dissolution Report (Attached PAC-FR) 10th day after campaign treasurer termination		
10	PERIOD COVERED	Month Day Year	THROUGH	Month Day Year 12 /31 / 23		
11	ELECTION		ELECTION T rimary Runoff eneral Special	YPE Other Description		
		GO -	TO PAGE 2	$\mathbf{e}_{\mathbf{r}_{k}}$		

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

40 COMMITTEE MANAGE	-			13 Filer ID (Ethics Commission Filers)			
12 COMMITTEE NAME	Erica	20		The ID (Lymes Commission Filers)			
Safety First Frisco							
14 COMMITTEE PURPOSE (Attach lists on plain paper	to	CANDIDATE	CANDIDATE/OFFICEHOLDER NAME				
complete this report if necessary.)		OFFICEHOLDER	OFFICE SOUGHT (candidate) / OFFICE HELD (office	eholder)			
SUPPORT	.		BALLOT IDENTIFICATION / #	ELECTION DATE			
(Candidate or Measure	9)		Mor				
OPPOSE (Candidate or Measure) ASSIST (Officeholder)		MEASURE	Not Yet Identified 05	5 / 04 / 2024			
			Oppose Civil Service / Colle	ective Bargaining			
15 CONTRIBUTION TOTALS		PLEDGES, LOANS, O	POLITICAL CONTRIBUTIONS (OTHER THAN R GUARANTEES OF LOANS, OR DE ELECTRONICALLY)	<∂% \$			
	2.	TOTAL POLITICAL ((OTHER THAN PLEDG	\$				
EXPENDITURE TOTALS	3.	TOTAL UNITEMIZED F	POLITICAL EXPENDITURES	\$			
TOTALS	4.	TOTAL POLITICAL E	\$				
CONTRIBUTION 5. BALANCE		TOTAL POLITICAL CO	DAY \$				
OUTSTANDING 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD				THE \$			
16 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.							
			Signature of Campaign	Treasurer (Declarant)			
		Please co	omplete either option below:				
(1) Affidavit							
• •							
AFFIX NOTARY STAMP / S	EALAB	OVE					
Sworn to and subscribe	ed bef	fore me, by the said		this the			
day of, 20, to certify which, witness my hand and seal of office.							
Signature of officer admir	nisterin	g oath Printed r	name of officer administering oath	Title of officer administering oath			
OR							
(2) Unsworn Declaration							
My name is							
My address is 7094 Bzy Hill Dk FRISCO TX 75036 (street) (city) (city)							
Executed in Denten County, State of TX, on the 674 day of Jan, 20 24.							
			1 d Sel	estry			
			Signature of Cam	npaign Treasurer (Declarant)			

SUBTOTALS-SPAC

FORM SPAC COVER SHEET PG 3

		<u> </u>	
17	COMMITTEE NAME Safety First Frisco	18 Filer ID (Ethics Con	nmission Filers)
19	SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	·	\$
2.	X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$ 200.00
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS		\$
4.	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION		\$
5.	SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORFORMALIZATION	PORATION OR LABOR	\$
6.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATON OR LABO	R ORGANIZATION	\$
7.	SCHEDULE E: LOANS	÷ .	\$
8.	SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON	NTRIBUTIONS	\$
9.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$
10.	SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL OF	CONTRIBUTIONS	\$
11.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$
12.	SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A	BUSINESS OF C/OH	\$
13.	SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO	NTRIBUTIONS	\$
14.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER	NS RETURNED	\$
		The state of the s	
		. 4 .	
		i A	

NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

If the requested information is not applicable, DO NOT include this page in the report.

Th	e Instruction Guide explains how to complete this form	1 Total pages Schedule A2:				
2 FILER NAMI	Safety First Frisco		3 Filer ID (Ethics Commissión Filers)			
4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTION			\$			
5 Date	Bill Woodard for Frisco			9 In-kind contribution description Mail Box for PAC		
11/06/23	7 Contributor address; City; State;	Zip Code	200.00			
			Check if travel outsi	de of Texas. Complete Schedule T.		
10 Principal occ	upation / Job title (FOR NON-JUDICIAL) (See Instructions)	11 Employe	er (FOR NON-JUDICIA	AL)(See Instructions)		
12 Contributor's	principal occupation (FOR JUDICIAL)	13 Contributor's job title (FOR JUDICIAL) (See Instructions)				
14 Contributor's	employer/law firm (FOR JUDICIAL)	15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)				
16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)						
Date	Full name of contributor)	Amount of Contribution \$	In-kind contribution description		
	Contributor address; City; State;	Zip Code				
Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions) Employer (FOR NON-JUDICIAL) (See Instructions)						
Contributor's principal occupation (FOR JUDICIAL)			Contributor's job title (FOR JUDICIAL) (See Instructions)			
Contributor's	employer/law firm (FOR JUDICIAL)	Law firm of contributor's spouse (if any) (FOR JUDICIAL)				
If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)						
			. w			
				eg .		
				₹ *		
•	ATTACH ADDITIONAL COPIES OF T if contributor is out-of-state PAC, please see Instructi			j requirements.		