We 1-13-10 8:00 AM 1-800-325-8506

## FORM CTA PG<sub>1</sub>

## **APPOINTMENT OF A CAMPAIGN** TREASURER BY A CANDIDATE

| See CTA Instruction Guide for detailed instructions. |   |   |                     |  |  |
|--|---|---|---------------------|--|--|
| 2  |   | MS/MRS/MR FIRST   | МІ                  | OFFICE USE ONLY  |  |
|  | CANDIDATE                               | Mr. Thomas  | J                   | Acct. #  |  |
|  | NAME                                    | NICKNÁME LÁST   |                     |  |  |
|  |   | Jeff Cheney   | Jr                  | RECEIVED   |  |
|  |   | Jen Cheney  | J1                  | 16502-   |  |
| 3  |   | ADDRESS / PO BOX; APT / SUITE #; CITY;  | STATE; ZIP CODE     | JAN 1 3 YUW  |  |
|  | CANDIDATE<br>MAILING                    | 11377 Deep Canyon Tr Frisco Tx 75034  |                     | ON SCALINGS OF SECULATION OF SECURATION OF S |  |
|  | ADDRESS                                 |   |                     | Can seem   |  |
|  | :                                       |   |                     |  |  |
| _  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                     |  |  |
| 4  | CANDIDATE                               | AREA CODE PHONE NUMBER  | EXTENSION           | HD/PM  |  |
|  | CANDIDATE<br>PHONE                      | ( 214 ) 707-7320  |                     | Date Processed   |  |
|  |   | ( 214 ) 107 1020  |                     | Date Flocessed   |  |
| 5  | OLLIOL III D                            | 71. 01. 0 1171 0  |                     | Date Imaged  |  |
|  | OFFICE HELD (if any)                    | Frisco City Council Place 2   |                     |  |  |
| 6  |   |   |                     |  |  |
|  | OFFICE SOUGHT<br>(if known)             | Frisco City Council Place 2   |                     |  |  |
|  |   | MS/MRS/MR FIRST MI  | NICKNAME            | LAST SUFFIX  |  |
| 7  | CAMPAIGN                                |   |                     |  |  |
|  | TREASURER<br>NAME                       | Bill Woodard  |                     |  |  |
|  |   |   |                     |  |  |
| 8  | "                                       | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;                                 | CITY; STATE;        | ZIP CODE   |  |
|  | CAMPAIGN<br>TREASURER                   | 11545 La Grange Dr Frisco, Tx 75035   |                     |  |  |
|  | STREET                                  |   |                     |  |  |
|  | ADDRESS<br>(Residence or business)      |   |                     |  |  |
|  |   |   |                     |  |  |
| 9  | O A SAMA LONI                           | AREA CODE PHONE NUMBER  | EXTENSION           |  |  |
|  | CAMPAIGN<br>TREASURER                   | <b>(</b> 214 <b>)</b> 551-7102  |                     |  |  |
|  | PHONE                                   | ( )   |                     |  |  |
| 10   |   |   |                     |  |  |
|  | CANDIDATE                               | I am aware of the Nepotism Law, Chap  | oter 573 of the Tex | as Government Code.  |  |
|  | SIGNATURE                               |   |                     |  |  |
|  |   | I am aware of my responsibility to file timely reports as required by title 15 of |                     |  |  |
|  |   | the Election Code.  |                     |  |  |
|  |   | I am aware of the restrictions in title 15 of the Election Code on contributions  |                     |  |  |
|  |   | from corporations and labor organizations.  |                     |  |  |
|  |   |   |                     |  |  |
|  |   |   |                     | 113/2010   |  |
|  |   | Signature of Candidate  |                     | Date Signed  |  |
| GO TO PAGE 2   |   |   |                     |  |  |
|  |   | GO TO PAGE  | <u>r</u>            |  |  |

## **CANDIDATE MODIFIED REPORTING DECLARATION**

P.O. Box 12070

FORM CTA PG 2

| CANDIDATE NAME                       |   |  |
|--------------------------------------|---|--|
| MODIFIED<br>REPORTING<br>DECLARATION | COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFII REPORTING.   |  |
|                                      | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••   |  |
|                                      | <ul> <li>The modified reporting option is valid for one election cycle only.</li> <li>(An election cycle includes a primary election, a general election, and any related runoffs.)</li> </ul>  |  |
|                                      | •• Candidates for the office of state chair of a political party and candidates for county chair of a political party may <u>NOT</u> choose modified reporting. ••  |  |
|                                      | I do not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. |  |
|                                      | Year of election(s) or election cycle to Signature of Candidate which declaration applies   |  |
|                                      |   |  |

This appointment is effective on the date it is filed with the appropriate filing authority.