





Travel Voucher

| Date: 13-Oct-16 | | | | | | Account No. | | |
|---|---|----------------|-----------------|---|--------------------------|---|-------------------|----------------------|
| | | | | | OBJ Code | ORG Code | | |
| Name: | Will Sowell | | | Travel/Meals Lodging | 69500 | | | |
| | | | | Seminars Schools | 69550 | | 1 | |
| Destination: | Austin, Tx | | | Advance | 12180 | | | |
| Purpose: | TML Annual Con | ference | | _ | | | | |
| Hotal Nama: | Omni Dowatowa | Austin | | - | | | | |
| | Omni Downtown | | | | | | | |
| Departure Ti | me & Date: | 10/4/16 | | | Return Time | & Date: | 10/6/16 | |
| Ev | (penses* | 1st Day | 2nd Day | 3rd Day | 4th Day | 5th Day | Total Expenses | Prepaid or Billed |
| Mileage* (so | 54/mile 1-1-2016\ | 223.00 | Ziiu Day | 223.00 | 4ti Day | Jui Day | 240.84 | Dilleu |
| Air Foro | 54/mile 1-1-2016) | 223.00 | - | 223.00 | | | | |
| Airport Parki | 20 | | | | | | 0.00 | |
| Limousine | ing | -} | | } | } | | 0.00 | |
| Taxi, bus, etc. | | - | | | | | 0.00 | |
| Car Rental | | | | | | | 0.00 | |
| Parking Fees | | | | 52.00 | | | | |
| Registration Fee | | | | 52.00 | | | 52.00 | |
| Meals | ree | | 73.95 | - | | | 73.95 | |
| Lodging | | | 73.95 | 220.00 | | | | 228.85 |
| Phone | | | | 230.08 | | | 230.08 | 220.00 |
| Literature | | | | | | | 0.00 | |
| Gratuities | | | | <u> </u> | | | 0.00 | |
| Other (Wi-Fi | 'acceel | 14.95 | 14.95 | | | | 29.90 | |
| Ottlet (VVI-F1 | access/ | 14.93 | 14,95 | | | | 0.00 | |
| TOTAL | | 6 14.05 | e 00.00 | 6 202.00 | 6 | - | 0.00 | 228.85 |
| TOTAL | | \$ 14.95 | \$ 88.90 | | | \$ - | 000.77 | 228.60 |
| Expenses incurred by employee: \$ 626.77 Less travel advance: Amount due (TO) or FROM the CITY: \$ 626.77 | | | | | | | | |
| *Receipts an submission of | nd other supporting of travel voucher. | data must be a | attached. If pa | ryment is due th | ne City, please | e attach payment | at time of | |
| · · · · · · · · · · · · · · · · · · · | | | | nuary 1, 2016 - Dec nuary 1, 2015 - Dec I certify that conducting of | 31, 2015 the expenses | 0.54 0.575 s outlined above were incurred by me in the s and are true and correct to the best of my | | |
| | | | | knowledge. | | Ebiployee Signa | Love sture | ell_ |
| Director's Sig | gnature | | | • | | Approved for Pa | yment | |

Revised 12/29/15