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Date: 10.11.17

Name: Thomas Jeff Cheney
Legal name as it appears on DL (for booking flights)
D.O.B.:

Required for booking flights
Destination: Houston, Texas

Account No.
ORG Code

|  | OBJ Code | Proj Code |  |
| :---: | :---: | :---: | :---: |
| 11016000 | 69500 |  | Travel/Meals <br> Lodging |
| 11016000 | 69550 |  | Registrations |
| 10000000 | 12180 |  | Advance |

Purpose: TML Conference for City Leaders in Houst

Departure Date: 10/04/17

| Expenses |  |  | Before Trip Estimate | Advance Requested | During Trip <br> Expenses | $\begin{gathered} \text { Prepaid or } \\ \text { Billed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mileage (\$0.535/mile 1-1-2017) |  | Total Miles Traveled | 0.00 |  | 0.00 | 24 |
| Air Fare: LCheck if you want Purchasing to book flight |  |  |  | + |  | 341.95 |
| Parking Fees |  |  |  |  |  |  |
| Taxi, bus, other transportation |  |  |  |  | 127.66 |  |
| Car Rental: L Check if you want Purchasing to book rental car |  |  |  |  |  |  |
| Meals/Per Diem (Complete Table below) |  |  |  |  |  | 390.00 |
|  |  |  | 106.50 |  |  |  |
| Lodging $\quad \square$ Prepay (Include current W-9 from hotel) |  |  |  |  | 450.19 |  |
| Gratuities |  |  |  | 2 |  | + |
| Other (please explain) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| TOTALS |  |  | \$106.50 | \$0.00 |  | \$731.95 |
| Expenses incurred by employee: |  |  |  |  | \$577.85 |  |
| Plus Prepaid or Billed: |  |  |  |  | 731.95 |  |
| Less travel advance (subtracted from expenses incurred): |  |  |  |  | 1,309.80 |  |
|  |  |  |  |  | 0.00 |  |
| Amount due (TO) or FROM the City: |  |  |  |  | \$577.85 |  |

Receipts and other supporting data must be attached. If payment is due the City, please attach payment at time of submission of form after trip is complete.

Director's Signature (Before Trip)


## Meal Per Diem Breakdown

| Date | Amount |
| :---: | ---: |
| $10 / 4 / 2017$ | 44.25 |
| $10 / 5 / 2017$ | 31.00 |
| $10 / 6 / 2017$ | 31.25 |
|  |  |
|  |  |
|  |  |
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|  |  |
|  |  |
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|  |  |
|  |  |
|  |  |

Remember: First and last days of travel are reduced, per GSA guidelines.

I certify that the expenses outlined above were incurred by me in the conducting of city business and are true and correct to the best of my knowledge.

Employee Signature (AftenTrip)


## Thank you for your purchase!

## Southwest

Dallas (Love Field), TX - DAL to Houston (Hobby), TX - HOU


OCT 4
wed 10/04/17 -Houston
AIR
1 Dallas (Love Field), TX - DAL to Houston (Hobby), TX - HOU
$\underset{\sim}{x} 10 / 04 / 2017-10 / 06 / 2017$
Confirmation \#
POGRSE

Adult Passenger (s)
THOMAS CHENEY

Rapid Rewards \#
Add Rapid Rewards Number

Subscribe to Flight Status Messaging



Gov't taxes \& fees now included

Purchaser Name George Purefoy Biling Address 6101 Frisco Square Bivd. Frisco, TX US 75034

| Form of Payment | Amount Applied |
| :--- | ---: |
| American Express - $x x x x x x x x x x-1015$ | $\$ 341.95$ |
|  | Amount Pald |
| $\$ 341.95$ |  |
|  | Trip Total |
| $\$ 341.95$ |  |

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From:<br>Sent:<br>To:<br>Subject:<br>Sharon Perry<br>Monday, October 09, 2017 9:38 AM<br>Carrie Ardoin<br>FW: Your Oct 4, 2017 - Oct 6, 2017 stay at the SpringHill Suites Houston Downtown/Convention Center

## Sharon Perry

Senior Administrative Assistant
City Manager's Office
City of Frisco
6101 Frisco Square Blud.
Frisco, Texas 75034
972-292-5106
Fax-972-292-5122
sperry@friscotexas.gov

From: Thanks for staying! [mailto:efolio@springhillsuites.com]
Sent: Sunday, October 08, 2017 6:54 PM
To: Sharon Perry [SPerry@friscotexas.gov](mailto:SPerry@friscotexas.gov)
Subject: Your Oct 4, 2017-Oct 6, 2017 stay at the SpringHill Suites Houston Downtown/Convention Center
Thank you for choosing the SpringHill Suttes Houston
Downtown/Convention Center for your recent stay.
As requested, below is a billing summary or adjustment for
your stay, If you have questions about your bill, please
contact the hotel directly at (713) 655-0002.
Make another reservation on Marriott.com >>

## SPRINGHILL SUITES ${ }^{\circ}$ Martiott.



## Summary of Your Stay

Hotel: SpringHill Suites Houston Downtown/Convention Center 914 Dallas Street
Houston, Texas 77002
USA
Guest: JEFF CHENEY
texas municipal league 1821 RUTHERFORD LN AUSTIN, TX 78754
USA
(713) 655-0002

Dates of stay: Oct 04, 2017 - Oct 06, 2017
Room number: 808
Group number: G1313

| Date | Description | Reference | Charges |
| :--- | :--- | :--- | ---: |
| 10/04/17 | ROOM CHARGE | RG808 | 190.00 |
| $10 / 04 / 17$ | State Sales Tax | T2808 | 11.40 |
| $10 / 04 / 17$ | County Tax | T4808 | 7.60 |
| $10 / 04 / 17$ | City Tax | T3808 | 13.30 |
| $10 / 04 / 17$ | State Cost - Recovery Fee | EF808 | 1.17 |
| $10 / 05 / 17$ | Market Beverage | PJ001 | 3.00 |
| $10 / 05 / 17$ | Sales Tax | T9001 | 0.25 |
| $10 / 05 / 17$ | ROOM CHARGE | RG808 | 190.00 |
| $10 / 05 / 17$ | State Sales Tax | T2808 | 11.40 |
| $10 / 05 / 17$ | County Tax | T4808 | 7.60 |
| $10 / 05 / 17$ | City Tax | T3808 | 13.30 |
| $10 / 05 / 17$ | State Cost - Recovery Fee | EF808 | 1.17 |
| $10 / 06 / 17$ | Payment - MasterCard | MC13:24PM |  |
|  | XXXXXXXXXX4501 |  |  |

## Credits

450.19
0.00 USD

## Important Information

## Do Not Reply to this Email

This email is an auto-generated message. Replies to automated messages are not monitored. If you have any questions please contact the hotel directly at (713) 655-0002.

## Why Have I Received this Email?

You have received this email because you requested during your stay to receive an electronic version of your bill by email.

## Availability

Electronic versions of your hotel bill, available by email from our over 2,300 participating properties in the Marriott family of hotels in the USA and Canada, are emailed to you within 72 hours of check-out. These email messages reflect changes made to your bill up to 11 pm on your day of departure. Any adjustments after that time may not be shown.

If you have received this email in error, please notify us.
Learn more about efolio, receiving your hotel bills by email.

## Authenticity of Bills

Marriott retains official records of all charges and credits to your account and will honor only those records.

## Privacy

Your privacy is important to Marriott. For full details of our privacy policy, please visit our Privacy Statement

## Credit of Marriott Rewards Points

After a stay, it may take up to 7 days for Marriott Rewards points to be credited to your account.


10/6/17, 12:25 PM Hyundai Sonata JJL8166

## Coogll



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10/4/17, 7:57 AM
Nissan Maxima DSD8885
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| From: | Texas Municipal League [acct@tml.org](mailto:acct@tml.org) |
| :--- | :--- |
| Sent: | Tuesday, July 18, 2017 10:05 AM |
| To: | Carrie Ardoin |
| Subject: | Registration Confirmed for Jeff Cheney - Texas Municipal League Annual Conference- |
|  | Tuesday, October 3, 2017 in Houston George R. Brown Center |

## Dear Jeff,

Your registration has been confirmed. Please save this email for future reference.
Event: Texas Municipal League Annual Conference
Attending: Jeff Cheney
Number of people registered: 1
Date: Tuesday, October 3, 2017
Confirmation number: P2NCCS27RC3
To view or modify your online registration, Click here. You will be asked to enter the confirmation number shown above.

Registration Information:
Eeristration toms

| Cheney $\quad$ Full Conference Registration |  |  |
| :---: | :---: | :---: |
| Optional Lems |  |  |
| Jeff Cheney | Thursday Risk Pool Breakfast | Quantity: 1 |
| Jeff Cheney | Thursday Delegate Lunch | Quantity 1 |
| Jeff Cheney | Friday Delegate Brunch | Quantity: 1 |



Payment Details:

| Date | Type | Rererence: | Amtraid |
| :---: | :---: | :---: | :---: |
| 18-Jul-2017 | American Express | 1015 | \$390.00 |

```
Sincerely,
Texas Municipal League
```

```
Having trouble with the link? Simply copy and paste the entire address listed below into your web browser
http://www.cvent.com/d/cJo9bp4_SES48Qu_GfOYaA/wl4z/P1/OR?
If you no longer want to receive emails from Texas Municipal League please click the link below.
Opt-Out
```

Your payment for the Texas Municipal League Annual Conference event has been successfully processed. Please save this email for your records.

## Transaction Information:

| Item | Transaction Information Quantity Amount |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Full Conference Registration | $\$ 315.00$ | 1 | $\$ 315.00$ |
| Thursday Delegate Lunch | $\$ 40.00$ | 1 | $\$ 40.00$ |
| Friday Delegate Brunch | $\$ 35.00$ | 1 | $\$ 35.00$ |
|  | Transaction Total | $\$ 390.00$ |  |

Registration Confirmation Number: P2NCCS27RC3
View your registration
If you have any questions about this transaction or email, please contact Texas Municipal League directly at acct@tml.org.

