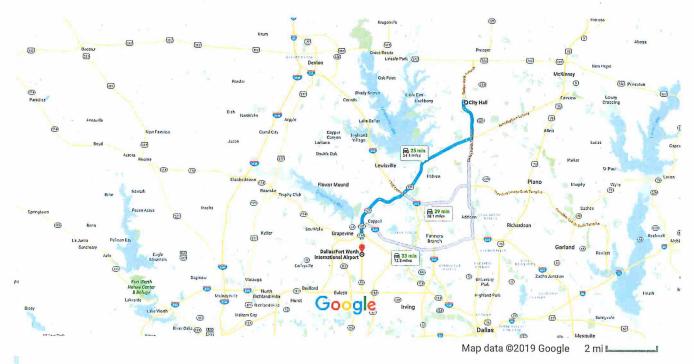


### **Professional Travel**

| Date:  | 02/27/19           |  |                              | Accour                              | nt No.          |                |             |
|--|--------------------|--|------------------------------|-------------------------------------|-----------------|----------------|-------------|
|  |                    |  |                              | <b>ORG Code</b>                     | <b>OBJ</b> Code | Proj Code      |             |
| Name:  | Shona Huffman      |  |                              | 11016000                            | 69500           |                |             |
| Legal name as it appears on DL (for booking flights) |                    |  |                              |                                     | 69550           |                |             |
| D.O.B.:  |                    |  |                              |                                     | 12180           |                |             |
|  | Required for boo   | oking flights  |                              |                                     |                 |                |             |
| Destination: Austin, TX                              |                    |  |                              | Purpose: Legislative Trip to Austin |                 |                |             |
| Departure Date: 02/26/19                             |                    |  |                              | Return Date: 02/27/19               |                 |                |             |
|  |                    |  |                              | Before Trip                         | Advance         | During Trip    | Prepaid or  |
|  |                    | Expenses   |                              | Estimate                            | Requested       | Expenses       | Billed      |
|  | 580/mile 1-1-2019) | Contract of the last of the la | Total Miles Traveled         | 26.60                               |                 | 26.60          |             |
| Air Fare:  | Check if you wa    | ant Purchasing   | to book flight               |                                     |                 |                |             |
| Parking Fee  |                    |  |                              |                                     |                 | 75.07          |             |
|  | her transportation |  |                              |                                     |                 | 57.21          |             |
|  |                    |  | g to book rental car         |                                     |                 |                |             |
| Registration   |                    |  | Reimb. Employee              |                                     |                 |                |             |
|  | iem (Complete      |  | 0.5                          | 23.15                               |                 | 23.15          |             |
| Lodging  | ☐ Prepay (Incl     | ude current W-   | 9 from hotel)                |                                     |                 | 269.10         |             |
| Gratuities   |                    | Parada teleparati  |                              |                                     | DEX SALE        |                |             |
| Other (pleas   | se explain)        |  |                              |                                     |                 |                |             |
|  |                    |  |                              |                                     |                 | ,              |             |
| TOTALS   |                    |  | ···                          | \$49.75                             | \$0.00          | ATTO TO SERVE  | \$0.00      |
|  |                    |  | Expenses incurre             |                                     |                 | \$451.13       |             |
|  |                    |  | Plus P                       | repaid or Billed:                   |                 | 0.00           |             |
|  |                    |  |                              | Trip Total:                         |                 | 451.13         |             |
| Less travel advance (subtracted from expe            |                    |  |                              |                                     |                 | 0.00           |             |
| Amount due (TO) or I                                 |                    |  |                              | FROM the City:                      |                 | \$451.13       |             |
| Receipts an  | d other support    | ing data must  | be attached. If payment      | is due the City.                    | please attacl   | n payment at   | time of     |
|  | of form after tri  |  |                              |                                     | •               |                |             |
| -  |                    |  | •                            |                                     |                 | ~ P            |             |
|  |                    |  |                              |                                     |                 | Shoulings-     | -           |
| D: 1 1 0:  | , (D.)             |  | (                            |                                     |                 | (5)            |             |
| Director's Si  | gnature (Before    | rip)   |                              |                                     | Employee Sig    | gnature (Befor | e Irip)     |
| Meal Per D   | iem Breakdown      |  |                              |                                     |                 |                |             |
| Date   | Amount             | Remember: F  | irst and last days of travel | are reduced,                        |                 |                |             |
| 2/27/2019  | 23.15              | per GSA guidelines.  |                              |                                     |                 |                |             |
|  |                    |  | I certify that               | the expenses of                     | outlined abov   | e were incur   | ed by me in |
|  |                    | ]  | the conduct                  | ing of city busi                    | ness and are    | true and corr  | ect to the  |
|  |                    | best of my knowledge.  |                              |                                     |                 |                |             |
|  |                    | June 12 American   |                              |                                     |                 |                |             |
|  |                    |  |                              |                                     | U W             |                |             |
|  |                    |  |                              | Employee Sign                       | ature (After T  | rip)           |             |
|  |                    |  |                              |                                     |                 |                |             |
|  |                    |  |                              |                                     |                 |                |             |
|  |                    |  |                              |                                     |                 |                |             |
|  |                    |  | Director's Signature (After  | Trip)                               |                 | Approved for   | Payment     |
|  | 455.               |  |                              |                                     |                 |                |             |
| Total  | \$23.15            |  |                              |                                     |                 |                |             |

# Google Maps

City Hall to Dallas/Fort Worth International Drive 24.4 miles, 25 min Airport



via Sam Rayburn Tollway

Fastest route, the usual traffic

A This route has tolls.

24.4 miles

25 min

via Dallas North Tollway S

29 min

28.1 miles

via Dallas North Tollway S and I-635

33 min

W

32.5 miles

Roundtrip: 24.4 x 2 = 48.8

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Letemeskel Legesse

How was your experience?



Cala receipt

\$31.32

Custom Amount \$26.10

Purchase Subtotal\$26.10 Tip \$5.22

Total

\$31.32

MasterCard 4989 (Swipe)

SHONA L HUFFMAN

2019 at 4:17 PM #eisj Auth code: 75106P

Feb 26

© 2019 Square, Inc.

1455 Market Street, Suite 600 San Francisco, CA 94103

Square Privacy Policy · Not your receipt?

Manage preferences for digital receipts



LA QUINTA INN AUSTIN CAPITOL 300 EAST 11TH STREET 512-476-1166

**HUFFMAN, SHONA** 10324 Fire Ridge Dr **FRISCO, TX 75034** 

Company: ETP HOTEL COLLECT

Folio#: 0907440922

**Room:** 230 Arrival: 02/26/19 **Departure:** 02/27/19

Returns Club No:

Voucher/Ship/PO: 1203755812

| Trans # | Date      | Description                     | Charges  | Payments | Balance  |
|---------|-----------|---------------------------------|----------|----------|----------|
| 2088157 | 2/26/2019 | Rm: 230 ETP - ETP               | \$234.00 | \$0.00   | \$234.00 |
| 2088158 | 2/26/2019 | Valet Parking-TX Sales Tax Inc. | \$27.07  | \$0.00   | \$261.07 |
| 2088159 | 2/26/2019 | TAX - OCCUPANCY - CITY          | \$21.06  | \$0.00   | \$282.13 |
| 2088160 | 2/26/2019 | TAX - OCCUPANCY - STATE         | \$14.04  | \$0.00   | \$296.17 |
| 2088531 | 2/27/2019 | CC PMT - MASTER CARD 4989       | \$0.00   | \$296.17 | \$0.00   |
|         |           |                                 |          | Balance: | \$0.00   |

|            | <br> | <br> | <br> |  |
|------------|------|------|------|--|
| Signature: |      |      |      |  |

THANK YOU WE APPRECIATE YOUR BUSINESS

296.17
-27.07
269.10

### Holly McCall

From:

shona huffman <shonahuffman@hotmail.com>

Sent:

Thursday, February 28, 2019 7:18 AM

To:

Holly McCall

Subject:

Fwd: Parking Receipt

Shona Huffman 469-789-6860

Begin forwarded message:

From: TollTag Store < customernotifications@ntta.org>

**Date:** February 28, 2019 at 3:48:08 AM CST **To:** <<u>SHONAHUFFMAN@HOTMAIL.COM</u>>

**Subject: Parking Receipt** 

# **DFW Airport Parking Receipt**

Entry:

February 26, 2019 11:43

Lane:

DFW-SPE-008

Exit:

February 27, 2019 21:24

Lane:

DFW-NPX-

079

Tag Number:

DNT.15495022

License Plate: BZ42398

License State: TX

Parking Fee:

\$48.00

NTTA Tag Charged: \$48.00

Taxes included.

Thank you for parking at DFW Airport.

## Holly McCall

From:

shona huffman <shonahuffman@hotmail.com>

Sent:

Wednesday, February 27, 2019 7:14 PM

To:

Holly McCall

Subject:

Fwd: Your ride with Nathan on February 27

Shona Huffman 469-789-6860

Begin forwarded message:

From: Lyft Ride Receipt <<u>no-reply@lyftmail.com</u>> **Date:** February 27, 2019 at 6:59:01 PM CST

To: <a href="mailto:shonail.com">shonahuffman@hotmail.com</a>

Subject: Your ride with Nathan on February 27



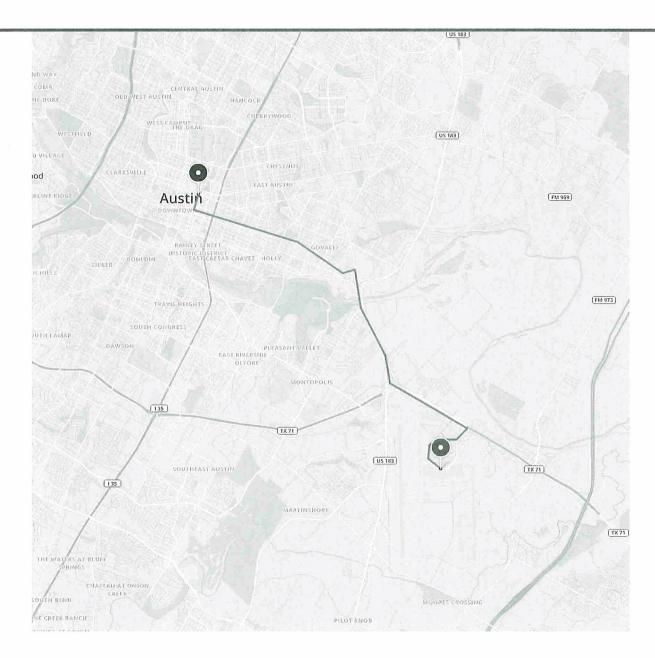


## Thanks for riding with Nathan!

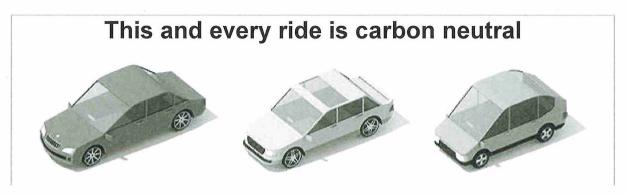
February 27, 2019 at 5:54 PM

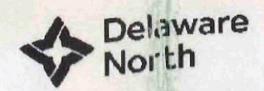
### **Ride Details**

| MasterCard *4989                | \$25.89 |
|---------------------------------|---------|
| <sup>lyR</sup> 25% off Mon Fri. | -\$4.00 |
| Tip                             | \$7.00  |
| Lyft fare (8.52mi, 38m 35s)     | \$22.89 |



- Pickup 5:54 PM1115 San Jacinto Blvd, Austin, TX
- Drop-off 6:33 PM 3668 Presidential Blvd, Austin, TX





Haymaker Austin-Bergstrom Internation, I Airport

02/27/2019 19:10

Table #: 0 Table Name: RefID: 6047

Invoice #: 49277

Shower

APPROVED

Total:

\$18.16

Card Type: MASTER CARD
Card Entry: SWIPED

Acct #: \*\*\*\*\*\*\*4.89
Approval Code: \*\*\*\*\*\*

Mode: Issuer

6

Tip\_

Total

23,15

l agree to pay above total imount according to card issuer agreement. (Merchant agreement if Cardin Voucher) Retails (his copy for your according

Cardhelder Signature